#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David J. Ecker et al.

Serial No.:

10/660,122

Group No.:

1637

Filed:

September 11, 2003

Examiner:

Horlick, K

Entitled:

Methods for Rapid Identification of Pathogens in Humans and Animals

## AMENDMENT TRANSMITTAL

**Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box/1450, Alexandiria, VA

Date: December 2, 2005

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	21	•	22	0	X	50.00	\$0.00
Independent Claims	3	-	5	0	X	200.00	\$0.00

TOTAL DUE \$0.00

- 1. No fee is due at this time.
- Please charge any deficiency in the payment of the required fee(s), including any fees necessary for extensions 2. of time, or credit overpayment, to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.

Dated: December 2, 2005

By:

David A. Casimir

Registration No. 42,395

MEDLEN & CARROLL, LLP 101 Howard Street, Suite 350 San Francisco, California 94105 608/218-6900



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Serial No.: 10/660,122

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Filed: September 11, 2003

Methods for Rapid Identification of Entitled: Pathogens in Humans and Animals

# PRELIMINARY AMENDMENT

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 10281.

Dated: December 2, 2005

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Sir or Madam,

Before examination of the above-identified application please enter the following amendments.